**Michigan State University Block & Bridle**

**Recognition Banquet Honored Guest**

**Nomination Form**

Each year the club selects an Honor Guest(s) for acknowledgement at its Annual Recognition Banquet. These individuals (individual or couple) have made an impact on the Livestock Industries and Michigan State University, specifically within the College of Agriculture and Natural Resources and the Department of Animal Science. Nominees should be involved in raising, supporting and/or promoting the livestock industry (locally, statewide, and/or nationally) and should have roots in Michigan. The Executive Board will select up to 3 nominees each and present to the general membership to vote at the start of the fall semester.

**Submission deadline:** August 15

* Submissions received after the deadline will not be considered until the following year.
* The nomination packet will be kept on file for a period of four years. If the nominee is not selected within this timeframe, a new form will need to be submitted.
* Incomplete nomination packets (not all questions answered) or packets submitted in alternative ways (mailed or emailed to anywhere or anyone other the address provided) will not be considered.

**Mail to:** MSU Block & Bridle

Attn: Rec. Banquet Chair

474 S. Shaw Ln.

East Lansing, MI 48824

**Nominee(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Nominator: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Nominator email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Nominator phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please answer the following questions** (use as much space as needed for each question).

1. What impact or influence has the Nominee had on the livestock industry at the county, state and national level?
2. List any leadership roles the nominee has held in the livestock industry at the county, state, and national level, along with any organizational achievements while the nominee was serving in those roles.
3. Provide the length (years) of Livestock and/or Community Service:
4. Describe the local, state and national service contributions. (Include offices held, committee assignments, etc.).
5. List any other relevant awards and recognition.
6. Please provide three contact references (name, phone, e-mail)

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|  | Contact 1 | Contact 2 | Contact 3 |
| Name |  |  |  |
| Phone |  |  |  |
| Email |  |  |  |

1. Letters of support (up to 3) are welcomed and encouraged. Please attach additional pages.